

Maine West Athletic Boosters



GROUP NORMS:

- Be respectful of each other, please refrain from interrupting or making negative comments..
- Everyone will have an opportunity to participate.
- Listen with an open mind.
- Stay on point and mindful of time.

MAINE WEST ATHLETIC BOOSTERS OBJECTIVES:

- Develop an active and involved membership that is concerned with the total athletic program and all of its participants.
- Promote school spirit and sportsmanship and encourage attendance at all Maine West athletic events.
- Provide supplementary financial support for the various IHSA approved athletic activities at Maine West.
- Aid the staff in organizing and staging special events and projects.
- Aid and support the staff in the areas of sports promotion, publicity and program development.

Tuesday, 07 DECEMBER 2021/ 6:30 PM / Beacon Tap

Agenda

	POINTS TO DISCUSS	TIME	NOTES/FOLLOW UP NEEDED
PRESIDENT KELLY ROBACK	<ul style="list-style-type: none"> ● WELCOME/CALL TO ORDER ● PRESIDENT'S REPORT ● WEST FEST ● INDOOR CONCESSION STAND DATES ● DECEMBER MEETING 	20	<p>Start: 6:40 Attendance: Kelly, Mandy</p> <ul style="list-style-type: none"> ● West Fest - June 9th-12th Mandy will pick up the West Fest binder from Justyne, we will have a separate West Fest meeting TBA in January to start the planning.
VICE PRESIDENT MANDY GRIFFIN	<ul style="list-style-type: none"> ● VP REPORT ● CHARITABLE/PLANNED GIVING ● NEW CONCESSION SIGN ● SCHOLARSHIP CHECK 	10	<ul style="list-style-type: none"> ● Charitable and Planned giving will be promoted on our social media pages, website and with the alumni person. ● Donations can be earmarked to go to specific sport(s). ● Scholarship check needed.
SECRETARY	<ul style="list-style-type: none"> ● APPROVAL OF NOVEMBER MINUTES 	5	
TREASURER AKI STEPINSKA	<ul style="list-style-type: none"> ● TREASURER REPORT ● STATE TAX EXEMPT LETTER 	5	<ul style="list-style-type: none"> ● Aki emailed her report to everyone. ● State tax exempt letter has been applied for.
ATHLETIC DIRECTOR JARETT KIRSHNER	<ul style="list-style-type: none"> ● AD REPORT ● INDOOR TEAMS FOR CONCESSIONS 	15	<ul style="list-style-type: none"> ● Registration is now open for ALL sports. ● Winter sports are going well.
MEMBERSHIP SHARON ESPINO	<ul style="list-style-type: none"> ● MEMBERSHIP REPORT 	10	<ul style="list-style-type: none"> ● Put additional key fobs in the indoor concession stand.
SPONSORSHIP HANNAH LISTOPAD	<ul style="list-style-type: none"> ● SPONSORSHIP REPORT ● SIGNARAMA ● PUT ON COMMUNITY FB PAGES 	10	<ul style="list-style-type: none"> ● Sponsorship ideas for businesses.

	<ul style="list-style-type: none"> ● POSTERS/YARD SIGNS ● WE CAN PROMOTE “EARLY SPONSORS” FOR WEST FEST. 		
SPIRIT WEAR PAM KROSCHEL	<ul style="list-style-type: none"> ● SPIRITWEAR REPORT ● ONLINE STORE *SALE* ● SALES AT BASKETBALL GAMES 	10	<ul style="list-style-type: none"> ● Winter Sale
PUBLICITY/SOCIAL MEDIA TRISH MELIDONES	<ul style="list-style-type: none"> ● PUBLICITY REPORT ● PROMOTE SPONSORS ON SOCIAL MEDIA SIGHTS 	5	<ul style="list-style-type: none"> ● Will update next meeting.
FUNDRAISING CHAIR - TBA	<ul style="list-style-type: none"> ● FUNDRAISING REPORT ● SHOP WITH SCRIP - GIFT CARDS. ● NATIONAL DAY OF GIVING ● DINE AND SHARES ● BINGO ● OTHER IDEAS 	5	<ul style="list-style-type: none"> ● Will Update next meeting.
CONCESSIONS DUSANKA OBRADOVIC	<ul style="list-style-type: none"> ● CONCESSION UPDATE ● WE ARE LOSING MONEY - SHOULD WE STILL DO INDOOR CONCESSIONS FOR B-BALL GAMES? 	10	<ul style="list-style-type: none"> ● \$100 per team for indoor concessions. ● Fridays: @ 7:00 p.m. 12/3 - Highland Park (Boys) 12/10 - Maine East (Girls) 12/17 - Niles North (Boys) 1/4 - Highland Park (Girls) 1/7 - Deerfield (Boys) 1/21 - Vernon Hills (Girls) 1/28 - Maine East (Boys) 2/4 - Niles North (Girls) 2/11 - Vernon Hills (Boys) <p>ALL VOLUNTEERS/WORKERS: We are requiring all visitors (college reps, career speakers/presenters/job fair participants) and volunteers (athletic booster club concessions workers, etc.) to be vaccinated. See the information below related specific groups. (See this Link for Letter/Information)</p>

OPEN COMMENTS/ITEMS NOT ON AGENDA:

NOTES:

MEETING ADJOURNED: (TIME) 7:20

NEXT MEETING DATE:

Tuesday, January 4th 2022 / 6:30 PM / G-108 (Masks Required)

★ *This meeting is intended for the sole purpose of MWAB business. If there is a specific concern about a team or a coaching matter, please contact your child's coach or Jarett Kirshner directly.*