

# Maine West Athletic Boosters



## GROUP NORMS:

- Be respectful of each other, please refrain from interrupting or making negative comments..
- Everyone will have an opportunity to participate.
- Listen with an open mind.
- Stay on point and mindful of time.

## MAINE WEST ATHLETIC BOOSTERS OBJECTIVES:

- Develop an active and involved membership that is concerned with the total athletic program and all of its participants.
- Promote school spirit and sportsmanship and encourage attendance at all Maine West athletic events.
- Provide supplementary financial support for the various IHSA approved athletic activities at Maine West.
- Aid the staff in organizing and staging special events and projects.
- Aid and support the staff in the areas of sports promotion, publicity and program development.

Tuesday, 06 OCTOBER 2021 / 6:30 PM / G-108 (Masks Required)

## Agenda

	POINTS TO DISCUSS	TIME	NOTES/FOLLOW UP NEEDED
<b>PRESIDENT</b> KELLY ROBACK	<ul style="list-style-type: none"><li>● WELCOME/CALL TO ORDER</li><li>● PRESIDENT'S REPORT</li><li>● INTRODUCTIONS</li><li>● WEST FEST</li><li>● CONCESSION STAND ISSUES</li></ul>	20	Members Present:
<b>VICE PRESIDENT</b> MANDY GRIFFIN	<ul style="list-style-type: none"><li>● VP REPORT</li></ul>	10	
<b>SECRETARY</b>	<ul style="list-style-type: none"><li>● APPROVAL OF SEPTEMBER MINUTES</li></ul>	5	
<b>TREASURER</b> AKI STEPINSKA	<ul style="list-style-type: none"><li>● TREASURER REPORT</li></ul>	5	
<b>ATHLETIC DIRECTOR</b> JARETT KIRSHNER	<ul style="list-style-type: none"><li>● AD REPORT</li></ul>	15	
<b>MEMBERSHIP</b> SHARON ESPINO	<ul style="list-style-type: none"><li>● MEMBERSHIP REPORT</li><li>● SEND OUT TO WINTER SPORT COACHES</li></ul>	10	
<b>SPONSORSHIP</b> HANNAH LISTOPAD	<ul style="list-style-type: none"><li>● SPONSORSHIP REPORT</li><li>● IDEAS</li><li>● PUT ON COMMUNITY FB PAGES</li><li>● POSTERS/YARD SIGNS</li></ul>	10	
<b>SPIRIT WEAR</b> PAM KROSCHER	<ul style="list-style-type: none"><li>● SPIRITWEAR REPORT</li><li>● ONLINE STORE *SALE*</li><li>● SALES AT BASKETBALL GAMES</li></ul>	10	

<b>PUBLICITY/SOCIAL MEDIA</b> TRISH MELIDONES	<ul style="list-style-type: none"> <li>● PUBLICITY REPORT</li> <li>● PROMOTE SPONSORS ON SOCIAL MEDIA SIGHTS</li> </ul>	5	
<b>FUNDRAISING CHAIR - TBA</b>	<ul style="list-style-type: none"> <li>● FUNDRAISING REPORT</li> <li>● SHOP WITH SCRIP - GIFT CARDS.</li> <li>● DINE AND SHARES</li> <li>● BINGO</li> <li>● OTHER IDEAS</li> </ul>	5	National day of giving, November 30th, 2021.  Dine & Share at Chipotle on 10/13/21 - advertise on yard signs and posters.
<b>CONCESSIONS</b> DUSANKA OBRADOVIC	<ul style="list-style-type: none"> <li>● CONCESSION UPDATE</li> <li>● MOVING DATE FOR INDOOR CONCESSIONS</li> </ul>	10	

OPEN COMMENTS/ITEMS NOT ON AGENDA:

NOTES:

MEETING ADJOURNED: (TIME)

NEXT MEETING DATE:

**Tuesday, November 2nd 2021 / 6:30 PM / G-108**

- ★ *This meeting is intended for the sole purpose of MWAB business. If there is a specific concern about a team or a coaching matter, please contact your child's coach or Jarett Kirshner directly.*