

# Maine West Athletic Boosters



## GROUP NORMS:

- Be respectful of each other, please refrain from interrupting or making negative comments..
- Everyone will have an opportunity to participate.
- Listen with an open mind.
- Stay on point and mindful of time.

## MAINE WEST ATHLETIC BOOSTERS OBJECTIVES:

- Develop an active and involved membership that is concerned with the total athletic program and all of its participants.
- Promote school spirit and sportsmanship and encourage attendance at all Maine West athletic events.
- Provide supplementary financial support for the various IHSA approved athletic activities at Maine West.
- Aid the staff in organizing and staging special events and projects.
- Aid and support the staff in the areas of sports promotion, publicity and program development.

Tuesday, December 12, 2023 /6:30PM- Mandy, Pam , Hannah, Aki, Sharon, Jeff, Maggie, Darrell

## Meeting Notes

	POINTS TO DISCUSS	TIME	NOTES/FOLLOW UP NEEDED
<b>PRESIDENT</b> MANDY GRIFFIN	<ul style="list-style-type: none"> <li>● WELCOME/CALL TO ORDER</li> <li>● PRESIDENT'S REPORT</li> </ul>	15	<ul style="list-style-type: none"> <li>● Noted text approval voting for Upper C signage - \$3,000</li> </ul>
<b>VICE PRESIDENT</b> PAM KROSCHER	<ul style="list-style-type: none"> <li>● VP REPORT</li> </ul>	15	<ul style="list-style-type: none"> <li>● No report</li> </ul>
<b>SECRETARY</b> KELLY ROBACK	<ul style="list-style-type: none"> <li>● SECRETARY REPORT</li> </ul>	5	<ul style="list-style-type: none"> <li>● Absent, no report</li> </ul>
<b>TREASURER</b> AKI STEPINSKA	<ul style="list-style-type: none"> <li>● TREASURER REPORT</li> </ul>	10	<ul style="list-style-type: none"> <li>● Reported bank balance and total gifting to school.</li> </ul>
<b>ATHLETIC DIRECTOR</b> DARRELL MATHIS	<ul style="list-style-type: none"> <li>● AD REPORT</li> </ul>	15	<ul style="list-style-type: none"> <li>● Reported on new contract for drink sponsorship</li> <li>● Reported on new hires</li> <li>● Presented wish link for \$14,417.68, plus banner request for \$300.</li> </ul>
<b>MEMBERSHIP</b> SHARON ESPINO	<ul style="list-style-type: none"> <li>● MEMBERSHIP REPORT</li> </ul>	10	<ul style="list-style-type: none"> <li>● Absent, no report</li> </ul>
<b>SPONSORSHIP</b> OPEN POSITION		10	<ul style="list-style-type: none"> <li>● N/A</li> </ul>
<b>SPIRIT WEAR</b> PAM KROSCHER	<ul style="list-style-type: none"> <li>● SPIRITWEAR REPORT</li> <li>● ONLINE STORE SALES</li> </ul>	10	<ul style="list-style-type: none"> <li>● New designs being worked on.</li> </ul>
<b>PUBLICITY/SOCIAL MEDIA</b> JEFF GRIFFIN (CHAIR) PAM KROSCHER	<ul style="list-style-type: none"> <li>● PUBLICITY REPORT</li> </ul>	5	<ul style="list-style-type: none"> <li>● Nothing new to report.</li> </ul>

FUNDRAISING EXECUTIVE BOARD	<ul style="list-style-type: none"> <li>FUNDRAISING REPORT</li> </ul>	10	<ul style="list-style-type: none"> <li>N/A/</li> </ul>
CONCESSIONS DUSANKA OBRADOVIC	<ul style="list-style-type: none"> <li>CONCESSION UPDATE</li> </ul>	10	<ul style="list-style-type: none"> <li>N/A</li> </ul>

OPEN COMMENTS/ITEMS NOT ON AGENDA:

NOTES:

MEETING ADJOURNED: 8:20

NEXT MEETING DATE:

Tuesday, January 9 2024 / 6:30 PM

- ★ *This meeting is intended for the sole purpose of MWAB business. If there is a specific concern about a team or a coaching matter, please contact your child's coach or Darrell Mathis directly.*